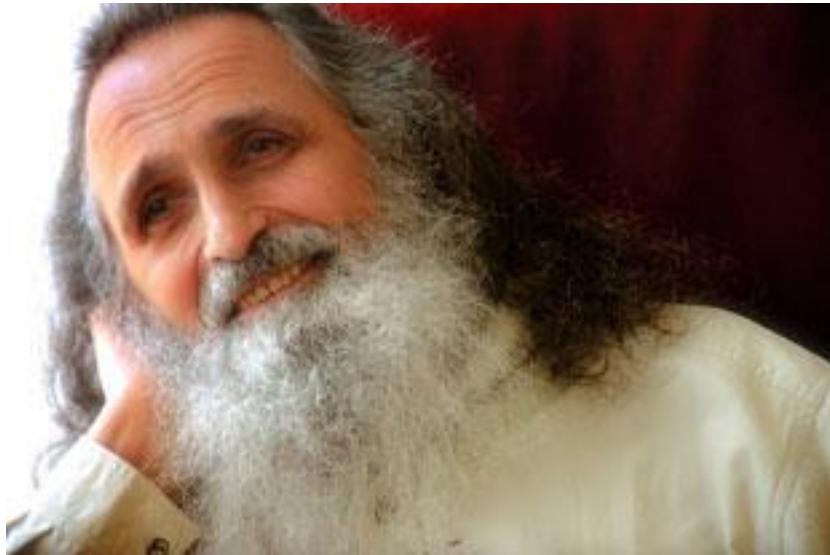


## YESHUA AS THE QUINTESSENCE OF THE JEWISH MYSTICISM AND MYSTERY



**'Yeshua as the quintessence of Jewish mysticism and mystery'** (Yeshua who Christians call Jesus). Every word in the title has its own spiritual load. And here I would like to explain a few things to tune in our heart and soul, so we will have a sufficient common ground to listen to each other and hear the message. Everything that exists in this world is a composition of four standard elements: earth, air, fire and water. Each of these basic elements were called 'essence' by the ancient chemistry, as each of the four is essential for the existence of life on earth. This is also reflected in the four basic natures: lifeless, vegetable, animal and human.

But soon they came in ancient chemistry to an assumption and then to the general acceptance that there is a fifth element or 'essence'. And they called it 'QUINTESSENCE', which corresponds with the most well-known meaning of the word 'quintessence' – the main point! But actually this word consists of two parts: 'quint - essence', that is the fifth essence - the essence of all essences. The essence that underlies all four other essences. The 'quintessence' is the fifth essence beyond the standard earth, air, fire and water. The ancient chemistry borrowed this physical knowledge of the spiritual roots from the Kabbalah. The point is that, as each of you will know, every human soul is composed of four spiritual stages: chochmah (wisdom), binah (intuition), tiferet (beauty and compassion) and malchut (kingdom). These are the four basic elements or four 'essences' of the soul, because each of the four is essential for the existence of the human soul in the body during his life here on earth. But from the teachings of Kabbalah we know that there is a fifth element or spiritual 'essence'. And that's 'keter' meaning 'crown'. In the spiritual reality it is the 'quintessence' - thus the fifth essence - the essence of all spiritual essences within man: yes, his main point!

'Main point' also in the literal sense of the word: it is located at the 'point/head' of man. From there comes the high light to him, that purifies his thoughts, desires and actions and saves and frees him from impure forces which are blended with his four basic elements. Yeshua is the quintessence of Jewish mysticism and mystery!

We now stand on the threshold of complete liberation. The final showdown will take place very soon. My e-book "The Teachings of the Kingdom of Heaven" is a structural part of the general Teachings about the Liberation of man from his evil inclinations that put him to death. It teaches a person how to achieve eternal life, in agreement with the idea of creation. That's

what we learn in the Lurianic Kabbalah. The most mystical and mysterious revelations of the Creator to His creation shelter in this.

I open myself for it, because I have a great need for it. Man must always be prepared to say: “**הִנֵּנִי** hineni” - here I am, I am at Your disposal, I am willing to fulfill what I need to fulfill. I can immediately and without alleged false modesty talk about it, because I do not ascribe the wisdom and relevance to myself. What is given to me, I pass on. And all of this in order for a human being to use it in everyday practice. Where in the past people were not ready, now the right time has come. It is written: "And then the whole world will come to know that You are HaShem". All learning in the spiritual is to get to the salvation. And that's the dream of every wise man from the past, from the patriarchs Avraham, Yitzchak, Ya'akov and the righteous of the nations, to this day. At this time also it is the dream of everyone who wants to come to perfection and strives for true happiness. The foregoing in accordance with the idea of creation. I place the emphasis on this, so it gets your full attention and so that you bring up the right intentions to yourself. The most important thing is not to resist when you hear it! With great satisfaction I now notice that the spiritual puzzle that throughout the whole history of the human striving for unity with the Source of Life had to be solved, now finally is resolved.

What is the name 'Yeshua'? First, it is very important how the name is written in the Holy language. The essence of a name can be found in the sacred letters and their combinations. First, a few words about the name Yeshua of Nazareth. The usual name Jesus that is used in Christianity comes from the Greek translation of Septuagint, first translated into Latin and then to all other languages. The ancient Greeks did not have the sibilance like 'sh'. Therefore, they replaced it by a sound 's'. At the end of this name the Greeks added their traditional output 'os' and Romans made it 'us', so that it became 'Jesus'. The New Testament was written in Greek, and so all other nations also said Jesus instead of **ישׁוע** Yeshua that in Hebrew means 'SALVATION'. The original intrinsic power that is inherent in the name Yeshua was lost in the name 'Jesus'. They now only use the thought of His saving power. This naming issue went from non-Jews. The Jews called him Yesha or Yosha . However, this name is also not correct. Furthermore Jews saw (and see) Yeshua as the founder of the christian religion, although Yeshua Himself has made no efforts for this. It took place historically entirely without His express permission. In the souls of most Jews then came (and continues to this day) an inexplicable hatred of the Jew Yeshua. Yesha or Yosha is a narrowing name, a pet name of Yeshua. Maybe His mother called Him so when He was a child. That testifies privately for the fact that someone who calls Yeshua in this way calls himself small of insight. His proper name is Yeshua and we will consistently call Him Yeshua, because that is his real name. Jews have added something to this reductionary name. They went calling Him Yoshke. They added the mocking 'ke' output to the name. It looks like a pet name, but it sounds mockingly. Both Jews and non-Jews, will learn from this lecture what Yeshua is.

A word of caution: In all my classes, e-books, and explanations and all the rest that I offer to my students, readers and listeners, always take into consideration that I SPEAK NO WORD ABOUT PHYSICAL NATIONS, PEOPLES, RELIGIONS, GROUPS, PERSONS and similar! When I use words like Jews, Christians, Yeshua, Moshe, pope, rabbi, guru, etc., then I mean by that only the corresponding spiritual forces and states. Because everything is in one human being.

What is the root of the power of Yeshua? Yeshua as keter, the crown, has in Himself two parts: the upper part of the keter is what is called the Son of G'd. That's the part with which

Yeshua differs from the human race: He was really above mankind by his feature of the upper part of the Keter. Why has the keter two parts? The one - the top - is connected with the Creator, His 'Father' and the other - the bottom - is connected with creation, for how else could the creation receive the light? Creation - the four stages - is the desire to receive, while the light, the Creator's desire is only to give. Sfirah keter is the G'dly presence in creation. In any Keter exists that duality, those two pieces. When told in the New Covenant 'the Son of Man', then you know that it is the essence of Yeshua in relation to the creation: the lower half of his Keter. Each Keter is the power of Yeshua. And when there is written that Yeshua is "the Son of G'd", then that is in His relation to EinSof to His Father, to **יהוה** HaVaYa'H. What is the difference between Light and 'Father'? EinSof, light is that which 'consists of the existing'. And what is the Father? The Father is the embedding of the EinSof in high Keter – in the power of Yeshua. When Yeshua speaks of the Father, He talks about the embedding of the high Light in the upper part of the high Keter. That is the embedding of the Father, the high light in Yeshua. Therefore Christians considered on the one hand Yeshua as G'd. Do you remember that the Son of G'd is the upper part of the keter of Yeshua and the lower part is 'man', the Son of Man. Therefore, they saw him as G'd and as a human in one. That is not so strange, because also to the Christians had the Creator given His goodness and mercy. Pay attention: in every religion is always an element of truth. You should not think that it's only opium for the people, to provide people with spiritual soft drugs. That's why you see that are still very large groups attached to religion. With which Yeshua should you connect? If you see Yeshua as a man of flesh and blood in your imagination, then you are wrong, my friend. You should not see Him this way. Who sees Yeshua as a man, believes in a story instead of working individually on himself. So by your prayers, by coming to Yeshua, you should not see Yeshua as a man of flesh and blood - that is childish. And with all due respect, that way you can not really see Yeshua. When you connect with Yeshua you should feel that you are the man who lives here in flesh and blood, you should at that moment feel that the Holy is in you, that you now as you connect with Yeshua, attract the light VIA Yeshua and you now feel the Creator within you. The powerful word of Yeshua has now become as body into yours. That means, that if you attract the light through Yeshua, that your body is going to feel that. Every little cell is filled with the light of His Father. As Yeshua was in His life, so is Yeshua always. Because what was broken of him, it was only the outer, something that was taken from the earth. That He lived in the body, that is also true. Thus, it is intended that you do not see Yeshua as an image for each image is symbolic (a product of material brains) or physical. No image can give salvation. No icon in the world is spiritual: it is a work of art that is made by man of flesh and blood. Making a sign of the cross will do nothing, and if one looks at a cross it is just a thing, a piece of wood or metal. There is a crown principle: Nothing a man sees with his eyes is Holy! You should always keep this in mind! So when you come to Yeshua in yourself then you will be connected with Yeshua. That means you apply His word through your absolute faith and devotion. You then obtain the new spiritual body to EXPERIENCE. That is the quintessence of Jewish mysticism and mystery! At that moment you start to feel that what first were wicked, evil, and all sorts of other nasty things in you, which made you feel terribly uncomfortable and torn, changes: you suddenly feel the light shine within you. Thereby transforming your evil in goodness of the light. And that does not happen in another way, not by any religion but only through your individual connection with Yeshua. Then you feel full and whole in Yeshua, but in your body. You feel yourself one with Yeshua but it is within your spiritual organs of perception. Because nothing a man with his five senses can perceive is Holy! That is very different than believing in the story ABOUT Yeshua with testimonies of others. It's very different from what e.g. Paul described such that when he went on an expedition to prosecute the first followers of Yeshua, that Yeshua from outside appeared to him and said: "*follow me*". He would thus have seen Yeshua from outside

in any form whatsoever. You can only see Yeshua as a strength and not as a man of flesh and blood. The story is beautifully conceived and the mass man wants it so. Therefore, the founders of Christianity would also like to show it in this manner to the common man. Not to fool the masses, but it was necessary for the common rabble. First one had to tell something that has an image - if it's just an image of Yeshua who has no image. Yet you will find anywhere in churches pictures of Yeshua. In one church, He looks like this and the other church wants nothing to do with the Catholic image of Yeshua. They want their own image of Yeshua and therefore they simply make a Protestant looking Yeshua. An image instead of the force of the high Keter. And in Africa, they have yet another Yeshua that suits them. They see that image through their own culture. It is and remains a cultural phenomenon. But always know that every image of Yeshua is actually against the will of Yeshua! Yeshua would totally reject it that one puts a picture of Him somewhere in a building. It is essentially as idolatry. It might be good for the mass man to get started, so before a man comes to his mature adult state, that he no longer needs a picture of Yeshua. So connect yourself from the inside with the power of Yeshua. You need to feel and experience the power of Yeshua within yourself and nothing else! That's your keter and not something else! That's your Yeshua in every state. Do not go anywhere else to search for Yeshua but in yourself. That's the adult mental attitude, the experience of salvation in Yeshua. All the laws that are given in the Torah are all sacred laws, but the way rabbis have interpreted those and adapted it to the people, does not bring salvation. We will not do that because Yeshua did not either. Yeshua came to elevate man as an INDIVIDUAL and not to downgrade the Divine to the fulfillment of earthly traditions "with hands and feet", which only serve the desire to receive. Man must come to his rescue and his highest fulfillment through Yeshua.

One thing must be clear: what is the meaning of Old Testament and what is the meaning of New Testament? The word testament is a loan word, it does not come from the Hebrew. In Hebrew it is the *brit*, covenant. The Old Testament is "old covenant" *brit basar kodesh*, the covenant of holy flesh - the treaty of the flesh. The covenant that the Creator has entered into with the Jewish people, is the covenant to the flesh. The covenant with the patriarch Avraham, *brit mila*, circumcision is coming through the flesh. Without the covenant of the flesh they could not establish the covenant with the Creator in spirit. Flesh is *basar* and that's actually *yesod* - the foundation. Therefore much attention in the Torah is given to 'meat'. In Jewish laws all is about cleaning your hands, your flesh, kosher - not kosher, lawful - not allowed, so all kind of material things. It is a symbolization of the future covenant of the spirit, that Hashem wanted to enter in the second phase of the revelation of his plan of creation. Moses says in the last book of the Torah: After me another prophet will come (read : Yeshua) and you must listen to Him. But the Jews did not listen, and sticked to the covenant of flesh.

It was thousands and thousands of nights that I could not sleep and got no explanation. The first covenant was the covenant of the flesh that was entered with the Jews. And then came Yeshua and which covenant brought He along? *Brit Chadasha*, which is the new covenant. What is new about it? It's a covenant about the spirit! The 'old covenant' was about flesh and the 'new covenant' is about spirit. Yeshua came to proclaim that now the covenant of the spirit has come. Of the spirit ... what about my flesh then? I do have to deal decently with it, of course, but for the rest... everyone needs to let the holy spirit pierce through his flesh. Only that brings salvation. That is the quintessence of Jewish mysticism and mystery!

And not that covenant for flesh, because that is not enough, that WAS the first phase of the covenant of eternal life but is not enough. The Jews had adopted it and that was revolutionary and enlightening at that moment, because the whole world was wicked and pagan. The Jews

were the first which, to the flesh, had adopted the Creator. It was a great deed, also the mercy which came from above upon them. But it was not sufficient. Therefore in the second phase, the covenant of spirit has come. This time it came to the whole world: initially for Jews, but then also to the non Jews. The Jews said: "We have the law of Moshe", while Moshe himself referred to Yeshua but they hadn't adopted that. What is the Divine for the Jews? What do they see as G'd? - Light, the Creator who has no body, which has nothing to do with matter. They see the Creator as light in itself, so not as embedded in the heart of man. That's what they see, duality, "we are flesh and He is light".

When you're in Judaism, you always feel that the Creator helps us, takes care of us, but always as a mass, a group in the attitude of "we, the Jewish people". Why? Because almost none of them dares to say: "the Creator has something personal with me". Why not? Because they see the Creator as immaterial, only the high light, while they are of flesh - opposite to the light. It is the first stage of experiencing the Divine. It is as it were, looking up and seeing birds in the sky flying and not to see him sitting in his cage. Know they exist, but do not touch. Judaism has to do with the light. It's great. Only the light is the source of life, but what do I have to do as a little man with the large always living eternal Almighty G'd? What benefit will it give me as a Jew? How can you connect with him? Only through the Torah, they say. What one teaches a Jew, is doing regulations with hands and feet, because that is the covenant of the flesh. And that's not enough. These two phases are always needed. You can see everything in the aspect of contrast. From the darkness, one can see the light, it can not be in a different way. What is Christianity? It is the same as Judaism, only Christianity believes symbolically in the embedding of the Light of the Creator in the sfirah keter. That is for them as G'd as they call the Son of G'd, and that is true. They see it thanks to Judaism. Jews have done the preparation, the covenant of the flesh, and the result is the second covenant, the covenant of spirit, the covenant of Yeshua. So Christians get directly both in one fell swoop. The treaty of the flesh they had adopted from Judaism as a base and as a second covenant they get - also by Jews - the treaty in spirit. Of the treaty in spirit they have taken something. 'Something' because it is not everything. They had not taken the laws of the Torah completely on themselves. What is the source of their religion? Where do they believe in? Jews believe in the high light itself without embedding in keter. Christians believe in the embedding of that light - the Father - in the body of the prophet who also is seen as G'd. And therefore they see Yeshua as the Son of the Light.

What do Father, Son and Holy Spirit mean? How do they get it? They know that it is so, but do not understand. We know that when the light leaves, it never goes away completely, but always leaves a kind of small flame behind: a trail of the light. If you learn Kabbalah you know broadly what every religion, every science, every phenomenon – also here on earth – deal with. It gives a sense of security from inside that you see, that you know and experience that it is the holy Teaching. But religion is only partly spiritual, it is mixed with the earthly. Because of the Kabbalah Teachings you can always see, and to a certain extent measure where a thing is, compared to the tree of life, because Kabbalah is the foundation of any and all possible knowledge.

Why are Judaism and Christianity 'split' from each other? While they are actually very close to each other. Jews believe in a G'd who is not materialized, not embedded in man. None of them knows where He is, where the place of His glory is, because it's all outside of man. Man as an individual is as good as nothing, "we are His slaves"! One does not experience the Creator 'physical', but only through ideas. So one experiences the Creator in Judaism not personal! No Jew will tell you that he personally "has contact with G'd", and that is true. And

that is because the Jews do not accept the sfirah keter - not in themselves and not in creation. Why not? They do not accept the embedding of the light of the Creator, "the Father" in His creation. The Creator is somewhere outside... Look at the 13 principles of faith of Maimon. The Creator connects with nobody. The Creator cannot connect to anything or anyone. In terms of their 'clever' heads, they have recognized that the Creator must be the source of life, and if He were to connect with something that is limited, then it would not be a perfect G'd. So they do not accept the embedding of the light in the creation, in the sfirah keter. And that while the Creator Himself embeds only in sfirah keter. In each sfirah keter you find the Creator. That is the quintessence of Jewish mysticism and mystery! Then, man must do work to pull the shining of the Creator to his lower spiritual organs of perception through the sfirah daat and further downwards. In the four lower stages of creation is in itself no light. That's what we call the 'black box' - the square box. In keter is always embedded light. Jews do not accept the sfirah keter, because they believe that the Creator is not connected with creation. That is one of the 13 principles of their faith, and that was necessary to at first distance themselves from everything material. Therefore, they do not accept sfirah keter. They accept only the black box, the four stages - the four essentials of the soul! But how can you connect the square black box that man is, without accepting the sfirah keter, with the light? Creation - the four phases - is the desire to receive for himself. It is the ultimate denial of giving, while the light is pure giving. How can you connect the two, day and night, light and darkness, with each other? Without sfirah keter it is impossible to connect the light, the Giver and man, the receiver.

Therefore Judaism is inwardly opposed to Christianity. In Christianity we have something of embodiment of G'd in man, and that is absolutely disgusting in the ears of a Jew. What is their reasoning? How can something that is infinite embed itself into something puny as a human being? It is very difficult to understand within the mind. You can, of course, try to make a Jew a Christian if you want... as was diligently pursued in the past in the name of G'd and Jesus Christ. In this way a Jew could also achieve social status in the past, exercising professions etc. But this doesn't make a Jew for a millimeter a true Christian! A Jew who is intrinsically programmed by thousands of years of belief in absolute light and not embedding the light in man, how can you make him believe that G'd is embedded in the sfirah keter in man? Therefore they are inwardly opposed against Christianity. It is true that Christianity came later than Judaism. Christianity is built on the message of Yeshua, covenant of the spirit. Yeshua came not per se to preach the covenant to Christians, but in first instance to the Jews and then to the whole of humanity, without exception. His message is the new covenant, not to the flesh, but in spirit. The newer, younger people, including Christians, so gentiles who have become Christians, are innerly young peoples regarding to the Jewish people, which is an ancient nation, old of "blood and spirit". The second covenant was the covenant to spirit. The younger people have seized that and that has become their religion. It also gave them access to the thought and hope of future salvation. Just to peep into the rescue from outside the gates of the Kingdom of Heaven. For they receive only 'the shining' from the sfirah keter, but they can not rise to the sfirah keter itself because of their religion. They receive from the sfirah keter 'at a distance'. Moreover, they cannot attract the light to the other lower stages. Jews therefore have more depth because Moshe has brought it to the sfirah daat. Shimon bar Yochai, the author of the book Zohar, brought it even lower to the sfirah tiferet and Yitzchak Luria brought it to the yesod.

In short, keter is always the power of Yeshua in His first appearance, always the power of the Kingdom of Heaven in its initial stage. Moshe is always in ourselves daat, the power of the open Torah. With every man is the power of Moshe. Tiferet is always the power of Zohar, the

secret Torah that Shimon bar Yochai brought down. By Yitzchak Luria (Ari) the strength of the Tree of life came down and the light came to the yesod. And finally comes the Mashiach, the Liberator, very soon in our days, in his second appearance, enhanced by the four previous stages, in all the glory of HaWaJaH.

The last light will bring Mashiach. Then in Yeshua the light yechidah will come in - the light of unity! Mashiach means "He who attracts". Who is the Mashiach? Of course that is Yeshua. Mashiach in its final stage of correction - the correction of the malchut, the kingdom - can not be anything else, because the Mashiach is in the name of Yeshua, in the keter, only the keter. The fifth stage, the final stage of course is the Mashiach, the Savior. The first stage of the Savior is Yeshua. In each of the five stages is the same Savior. That is the quintessence of Jewish mysticism and mystery!

The problem lies in the fact that Jews also do not accept what's under the sfirah daat. And so they stick with the study and practice to the daat (which means knowledge), and therefore want to understand the sacred only with their heads. But without accepting the others they stay busy only with their heads. And that while G'd just wants that man lives by experiencing Him in his own heart. Only when G'd comes in the heart of man - in his 'body', then he is experiencing Him. It's called LIFE, and not through intellectual rationalizations of the head. And what Judaism does without sfirah keter is just an immature attempt to SURVIVE instead of simply LIVE! As in this anecdote: a Jew was asked, "Where do you feel most at home?" And he replied: "In an airplane". They have minds, but do not want to go beyond the mind. Paraphrasing the words of Yeshua it means that they have such big heads that they are unable to pass through the eye of a needle to the inner, the Divine, the Kingdom of Heaven. And thus they deny themselves the salvation. They are literally not saved from above! They seem to be uprooted from the Creator, because they only receive from the sfirah daat by always turning their heads and lips to the Creator: from their lips and out. It does not come from the heart, it does not come by the willpower to do the will of their Father in Heaven. Because the willpower comes from faith ABOVE MIND. And that TRUE faith comes from accepting the sfirah keter. The power of keter is not experienced by them because they do not want to come to the High keter, Yeshua. Originally, they had free access to the sfirah keter. But given the fact that they had outcast Yeshua, they themselves are outcasted from the sfirah keter and without keter they can not experience the light. No Jew is able to experience the Creator without the connection with Yeshua! He knows the Creator only with his head. He knows, but experiencing is something else. Christianity receives a weak shining of the sfirah keter. Who seizes to the covenant in spirit, but do not get it further down to the four stages, so it also seems to them that the only salvation will come in the hereafter. That is because the sfirah keter to a Christian shines only through the surrounding light (which is not experienced inside). And that gives the feeling as if it is outside of him, in the future world, instead that it is here on earth - in his body.

You now understand why it is necessary that one does not remain only with the "Old Testament" and also not only in the "New Testament". It is necessary to study all parts of one indivisible Teaching about the Liberation. Torah, Zohar, Ets Chaim... and the "New covenant" in Hebrew. The Teachings of the Kingdom of Heaven is wh auhseY auhseY at we must connect with the Torah. The Torah is deeper in the four stages of man. Then we need the Zohar to explain the Torah. We need Ets Chaim, the Tree of Life of Ari to explain all other parts of the Teaching. Of the Teaching of the Kingdom of Heaven without the other three components of the Teaching of Liberation, one receives only the shining of the lowest light nefesh. A Christian, anyone who professes the Christian religion, will receive only the shining

of the light nefesh of the sfirah keter. If you also learn the Torah and connect it with the teachings of the Kingdom of Heaven, you will receive another light - ruach. Ruach means *ruach ha-kodesh*, the holy spirit. They then receive the Holy Spirit. If someone learns the Teachings of the Kingdom of Heaven and learns also the Torah, then in the sfirah keter comes the light ruach. We further learn the Zohar and the Tree of Life of Ari and therefore we receive in accordance the third and fourth light: neshamah and chayah. So not only one upper sfirah keter, but to the yesod - the foundation. From the Yesod we will attract the four lights through the Teachings of the Kingdom of Heaven. Everything is interconnected. Of course, everything is potentially in the Teachings of the Kingdom of Heaven, but one can not exist without the other. The Teachings of the Kingdom of Heaven is not enough without using the other stages. The Creator does not want us only to cling to sfirah keter while singing hallelujah. The Creator wants us to develop all these four stages in ourselves. Yeshua wants man to come to Him. Only when man in his own body surrenders to the sfirah keter, such as the surrender of Yeshua to bring himself as a sacrifice, can man receive Yeshua in his own sfirah keter. That's what Yeshua also said: "My body is bread and My blood is wine". What does that mean? 'My body' means light of mercy. The light of the Father that is embedded in the High Keter, manifests itself to man as two kinds of light: the light of mercy and the shining of the light of wisdom. "Eat my bread" means: take my mercy. "Drink my blood" means: receive My light chochmah, light of wisdom. How can you receive chochmah? Not just through the sfirah keter, but when you go back from the Kingdom of Heaven to your sfirah yesod. Nothing disappears in the spiritual. Only when you arrive in your sfirah yesod, then into your sfirah keter comes the light chochmah. The "blood of Yeshua" can then be included in yourself.

Jews - of course I do not put the blame with them, but Jews are of course in between. For Jews cannot explain the Torah (not to themselves nor to the peoples of the world) in the way that it would be beneficial for Christians who are spiritually the younger brothers of Jews. Jews do not deal with the Bible in the way that it would give sufficient radiation of light to beneficially penetrate the other peoples. It needs to get through Jews and shine forth to the rest of the world, also to Christians. This means that the light then can come in the deeper stages of man. But Jews do not. And that is because they interpret all the laws of the Torah from the covenant of the flesh. For example, how to wash your hands, the ritual bath, how to clean your pots... from the coming of Yeshua with His covenant to spirit, it helps no dog! They are all sacred laws, but because Jews do not want to come to keter nothing radiates to them and not through them to others. Jews then constitute a barrier, a buffer for the light, do not let the light through to other nations. That's the whole point: to first attract the Kingdom of Heaven through the Torah, via Jews. That is why it is so important that especially Jews accept Yeshua wholeheartedly. They do not need to be Christians, but only accept the power of Yeshua with joy because that is their keter, their highest king and the keter of all mankind. Jews must accept Yeshua without having to become Christians! It's not even good for Christians if Jews became Christians! It is not intended that Jews become Christians, but that they accept the power of Yeshua. Because if Jews became Christians, who would receive the high light and pass it on to the same Christians? Then nothing would come out of it. Jews should have their own place, but take Yeshua with their heart and soul. Then we have a reliable conduit of two links: keter and daat. The next step would be that Jews would actually accept the Zohar. For now they say "We can not learn. It's so high, so holy, who can take it!". Until now, they could not learn the Zohar. Why not? Because the order is that you first adopt and experience Yeshua, sfirah keter, and only then does the Torah open itself to you, then the light ruach will shine through your study of the Torah and only then will your eyes open to the Zohar! Therefore Jews do not understand a word of Zohar, let alone Tree of Life of ARI.

Without accepting sfirah keter, without accepting the teachings of Yeshua, they can not understand. That's what happened to the best students of Yeshua - all Jews - that He had taken one day to a mountain before He was to be delivered. What did Yeshua say to them? "watch!" (Ie, stay focused and do not fall into spiritual sleep!). But they could not. The flesh, the four lower stages, could not handle keter. The spirit is willing, but the flesh can not endure. That night they could not endure these forces of the great spiritual strain that Yeshua had experienced. They wanted to be there, but they could not. Yeshua had prayed and came back, and then they already slept. Also at another time when they went up the mountain with Him and saw Him in a white robe, in the company of the prophet Eli and Moshe. Also then they could not bear it. It was so delightful... whether it was real or not, they could not endure it. And Petros, one of his favorite pupils, then said: "Shall I build three tents for the three of you?" They could not comprehend the level of the forces of the High keter and therefore they fell into spiritual sleep.

At one place in the book Zohar between the lips a so-called Teachings of Foolishness is mentioned. The Zohar says that only when someone has come through the entire wisdom, one can teach him this secret Teachings of Foolishness. It is above all the knowledge of the spiritual that can be. What are these teachings? – The Teachings of giving, giving which is only possible if one goes beyond the mind. Why is it called "the teachings of Foolishness"? Because in the eyes of the world it is seen as a foolish activity. People are just crazy and proud to know and proud of the mind. The Teachings about how to actually give - the teachings about the Kingdom of Heaven, that is the Teachings of Foolishness! Being silly for Yeshua, become foolish for your salvation!

What does "Old Covenant" mean? That is the 'we covenant': 'we Jews', 'we Christians' etc. The consciousness of the man of the masses. What does inner 'New Covenant' mean? That's the 'I Covenant', the personal relationship with the Creator. Only and exclusively the New Covenant brings the ultimate fulfillment, both to an individual and to the community as a whole. Because in every human on the planet are two forces: 'Israel' - the desire to give, and 'peoples of the world' - the desire to receive for himself. So make sure that your Israel in you - with its crown Yeshua in you – is not going to be trampled and put to death. Whenever you notice that the 'peoples of the world' in you take over and humiliate Yeshua inside you and deliver Him to death, then react immediately and overcome them - those evil forces within yourself - to go beyond the mind. Then you also will be able to tell every time, "I have overcome the world".